



EXCITING PROGRAM PLANNED FOR 29TH

ALPINE — Tickets are now available for "Broadway Plus" a musical being sponsored by the Alpine Woman's Club, on Saturday, Jan. 29 at the Alpine School Auditorium at 8:30.

The show will be presented by the newly formed group, the San Diego Singers, organized and directed by Robert Stowers of San Diego.

Featured will be Robert and Suzanne Leamer. Singing Israeli folk songs and providing her own guitar accompaniment will be Ellen Okun, a well-known performer in local folk music circles.

Featured dancers will be James Lundy and Priscilla Calderon of San Diego's Starlight and Marilyn Levant.

Following the program an informal coffee reception will be held for performers and the audience. Tickets are \$2.50 and are available from all Woman's Club members.

Properties Sold

ALPINE — Escrow has closed on the three-bedroom home, which was owned by Mr. and Mrs. Clarence Stearns. The new owners are the Roland J. Bleus of San Diego. Mr. Bleu teaches biology at Lincoln School in San Diego and they have one son, Danny.

Another sale of interest in the Alpine area is the two and one-half acre parcel on South Grade Rd. formerly belonging to Mr. and Mrs. Louis Sedita of La Mesa. New owners are Mr. and Mrs. Ward Court of Eastview. They bought the land as an investment and plan to build two homes when Mr. Court retires.

Both sales were made by Charlene Brown of Brown Realty.

Young People Injured Saturday

ALPINE — Six young people from Alpine were on their way to a dance in Escondido Saturday night. About 9:30 a mile north of Rancho Bernardo, the driver of the car, Cris Hagen, lost control of the car and it rolled about three times.

All of the young people were injured. April Mansfield has two broken ribs and a collapsed lung; Michele Ruis of Rios Canyon has back injuries; Cris Hagen, driver has two broken ribs and a broken collar bone; Raymond Ricks has facial injuries and reportedly had numerous stitches; Bobbie Blocker had a cut on his hand; and the most seriously injured, Peter Wankea of the Indian Reservation was still in a coma at last report.

BACK TO NORMAL!

If all goes well, the next issue of the Town and Country News will be back to its normal size next week.

Mrs. Edie Van Til is improving each day and expects to be back on the job at that time.

Former Guatay Postmaster Dies

EL CAJON — Mrs. Louise McCormick former postmaster at Guatay for 15 years, died Friday. Services were held Wednesday in Bonham Brothers and entombment was in Cypress View Mausoleum.

Mrs. McCormick was a county resident 54 years. Surviving are three sisters and a brother.

Medicare Meet Planned

THE CREST — A Medicare meeting is set for Wednesday Jan. 26 at 1:30 p.m. in the Church Hall at St. Louise de Marillac parish.

Joseph Seale will make the presentation and explain eligibility and benefits. He will answer questions and take applications.

Refreshments will be served and there will be no admission charge. The public is invited.

Concert Set

SAN DIEGO — Jean Berger's composition, "The Vision of Peace," will be performed by the Aztec Concert Choir Sunday, Jan. 23. The 76-voice choir will perform at 8:15 in the San Diego State music auditorium. Open to the public there will be no charge.

Round Table Attended

ALPINE — Officers Ellen Schiek and Esther Francisco of Mt. Auxiliary #2716 Veterans of WWI attended a round table discussion at El Cortez Hotel recently. Plans were formulated regarding the soon to be held state convention.

Globetrotters To Appear

SAN DIEGO — The famed Harlem Globetrotters will bring their basketball circus to San Diego for two benefit games, Jan. 27 and 28 in the Community Concourse. Game time is 8 p.m.

The games are sponsored by the San Diego Chapter of Sigma Delta Chi, professional journalistic society. Proceeds will go into the society's scholarship fund. Tickets are on sale at the Concourse box office.

License Clinic Set

ALPINE — Harold Lutz has announced that a representative of the AAA Auto Club will be at his garage on Hwy. 80 for one day only, January 27.

This clinic is for anyone, members or non-members, who have received their license renewal notices. No transfers or out of state licenses can be accommodated at the clinic.

Hwy. 94 Map To be Shown

SAN DIEGO — Aerial maps showing the proposed realignment of a portion of State Route 94 between 2.8 miles and 3.9 miles east of Potrero will be on display at Barrett Cafe, Barrett Junction, Jan. 20 through 27.

LIBRARY NOTES

Books of all kinds are at the Alpine branch of the County Library located at the Woman's Club Building.

There is a special children's section, magazine corner, reference shelves and a goodly supply of adult fiction, non-fiction and biography.

On top of the librarian's desk is a display for old and young. Mrs. West has glued three small bone china gray whales onto a large magnifying glass where they "swim" over the green paper "waves." Behind stands a "Whale Primer" — an authoritative pamphlet published by the Cabrillo Historical Assoc. in 1962. If you are unable to see the gray whales migrating south along the coast of Point Loma — visit your local library!

Hours: Tuesday, 1 to 5; Thursday, 1 to 5; Saturday, 10 to 2.

C of C Promised Enforcement

ALPINE — The Chamber of Commerce asked for a more strict enforcement of the 40-mile speed limit through the center of Alpine. They received notification by mail from the California Highway Patrol that this law will be enforced on a stricter basis.

Notification was also received, after a request from the Chamber, that Tavern Rd. off Hwy. 80 and South Grade Rd., off Hwy. 80, will have reflector markers installed in order to eliminate a visibility problem after dark. The Division of Highways will install the markers.

Utt Announces

WASHINGTON — Congressman James B. Utt (R-35th) has confirmed he will seek his eighth consecutive term in the U.S. House of Representatives.

Utt disclosed his intention to seek re-election shortly after reviewing the President's State of the Union message which he described as "searching the clouds for bedrock."

Trailer Living

By LILLY LEINHAUPEL

The Ward Bartges, assistant managers of our Mobile Estates have as houseguests, Ward's brother and wife, Mr. and Mrs. Theron Bartges of Oak Grove. Ward and Theron's mother is at the Alpine Convalescent Home and is not too well. This will give them a chance to visit with her.

Our most sincere sympathy goes out to Mabel Thompson on the loss of her sister who resided in Bettendorf, Iowa.

So happy to report that Ella Allen is home again after her stay at San Diego General Hospital and Mrs. Ethel Clark is doing nicely after major surgery and is anxious to come home.

Our most recent newcomers are Minnie Henry from Sun Valley and the J. Busbys from El Cajon.

CLUB NOTES

WOMAN'S CLUB

The Alpine Woman's Club will honor past presidents at a luncheon Tuesday, Jan. 25 at noon. Mrs. William Clark is hostess and will be assisted by Mmes. Alex Vasquez, T.W. Keller, E. C. Woodall, Pete Putnam, W. A. Lewiston and Katherine Black. Reservations may be made by calling Mrs. Hugh Trail, 445-2525.

A business meeting will follow with Mrs. C. P. Vancil presiding. Leona Sylvester of Security First National Bank will be speaker. Her subject is "What's Right with America."

TOWN COUNCIL

The interim officers and the interim board members of the newly formed Alpine Town Council met Friday evening.

The by-laws were drafted and will be presented to the general membership at the next meeting to be held on Feb. 4 at 8 p.m.

ALPINE — The So. District California Federation of Women's Club had the attendance of the following from Alpine:

Mmes. Goldie Vancil, president, Katherine Black, Manila Colby, Lenore Lusk, Renee Adams and Juanita Cush-ing.

ALPINE LIVELY OAKS

By EMMA HOLMES

There were 44 present Monday. The Peters had as their guest, Mrs. Trowbridge of Hollister and Mrs. Backstan brought Opal Deloy.

Games were played and hostesses were Erna Earle and Mrs. Kuhle.

New officers were introduced and Doris Shores was appointed to serve as Kitchen Chairman.

A report on the building fund revealed \$713.75 on hand. A table has been donated. This is sincerely appreciated.



WEEKEND HIGH WINDS MOVED THIS TREE ONTO ONE OF THE SMITH COTTAGES LOCATED OFF OF HWY. 80. THE NEW RESIDENT WAS SURPRISED, BUT FORTUNATELY WAS NOT INJURED. (Town and Country Photo)

Church News

ALPINE COMMUNITY

Church School will be held at the usual time with two morning worship services. A nursery is available in Fuller Hall.

The annual meeting of the church on Friday, Jan. 21 will be preceded by a family dinner at 6:45 p.m. Please bring vegetable, salad or dessert to pass. The meat dish will be prepared by the Guild.

Ballet Series To Start

SAN DIEGO — The San Diego Ballet Company will resume the increasingly popular Ballet Showcase series for three weekends each month during February, March and April.

The first program is Friday and Saturday, Feb. 11-12.

Pianist to Appear

Tong II Han, the young Korean pianist, will appear at Grossmont College on Friday, January 28, as the first artist in the 1966 Campus series.

He came to the United States in 1954 and since then has won wide acclaim for his musicianship in cities from coast to coast.

A recent graduate of the Juilliard School of Music and a pupil of Rosina Lhevinne, Tong II Han has won numerous music competitions.

The public will have the opportunity to hear this young artist when he makes his appearance in the Student Center of Grossmont College at 8:00 p.m. on January 28, 1966. Cost of admission will be \$1.50 and \$2.00.



HIGH 74 Ave. High 69 LOW 41 Ave. Low 44

No rain for period, season 12.55, last year 5.47

Classified Section

January 20, 1966

Town and Country News

RATES

7¢ per word, \$1 minimum
Display rates on request
Phone 445-3133
Deadline, Tuesday Noon
P.O. BOX 8, ALPINE

For Sale

REFRIGERATOR, bottom freezer, \$39.
FRIGIDAIRE electric range, \$49.

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BROWN REALTY
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Miscellaneous

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Wallace Coppock
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1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

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Natural SWISS BULK & SLICED 79¢ lb.
CHEDDER BULK 55¢ lb.
Monterey Jack 59¢ lb.

DELI Specials

PURE BEEF Bologna 39¢ lb.
CHUNK OR SLICED COTTO SALAMI 59¢ lb.

Italian, Gallo, Buon Gusto, Caruso, Genoa Salami Imported Ramano, Parmisan, Cheese & Spaghetti, etc.

5 lb. box Spaghetti 100% pure Semolina 99¢
Hunt's Catsup..... 6 for \$1
Iris Milk (evaporated)..... 7 for \$1
Ranch style Beans 15 oz..... 7 for \$1
Hunts fruit cocktail 303 size..... 4 for 95¢

Carrots

3 cello bag 25¢

Cabbage

5¢

Potatoes

WHITE ROSE GOOD QUALITY
10 lbs. 29¢

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All year 19 66
PAY TO THE ORDER OF All your necessary bills, easy as \$123
The necessary amount of _____ DOLLARS
San Diego Trust & Savings Bank Your Signature
MEMBER FDIC

EL CAJON VALLEY OFFICE

3 PRESCOTT AVENUE

Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 81154
Estate of JOHN C. WILSON, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

c/o Vernon B. Walters
524 San Diego Trust & Savings Bldg.
San Diego, California
WELDON S. WILSON, Administrator CTA in said Estate.

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 81353

Estate of WILHELMINA BURSON, sometimes known as MINA BURSON, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent...

Grace A. Wilcox
c/o Linley, Dugby & Shifflet
480 North Magnolia
El Cajon, California
LINLEY, DUFFY & SHIFFLET
480 North Magnolia
El Cajon, California

Notice of Trustee's Sale

No. F 780
On January 25, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA...

STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States...

Lot 124 of SHADOW HILLS UNIT NO. 6, in the County of San Diego, State of California, according to Map thereof No. 4742, filed in the Office of the County Recorder of San Diego County, April 5, 1961.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Philip De Falco and Mary De Falco as trustees, to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee...

Notice of Trustee's Sale

No. F-1124
On February 9, 1966, at 10:00 A.M. San Diego Imperial Corporation, as Trustee under and pursuant to Deed of Trust dated December 17, 1958, executed by HARRY E. COATES and GERALDINE F. COATES, husband and wife, and recorded December 31, 1958, File #220648, in Book 7423, Page 430, of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States)...

All that portion of Lot 121, El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the office of the County Recorder of San Diego County, December 30, 1886, described as follows: Beginning at a point on the West-

erly line of said Lot 121, distant thereon South 08° 59' East, 251.35 feet from the Northwesterly corner thereof, being also an angle point in the Northerly boundary of the parcel of land conveyed to Alfred J. Schuldt and wife, by deed dated May 14, 1945, and recorded in Book 1864, page 436 of Official Records; thence North 80° 59' East, parallel with the Southerly line of Block 39 of Lakeside, according to Map thereof No. 353, records of San Diego County, and along the Northerly boundary of said Schuldt's land, 350.00 feet to an intersection with the Southerly prolongation of the Westerly line of Palm Street, being also an angle point in said Northerly boundary; thence continuing North 80° 59' East, 30.00 feet to the Southerly extension of the center line of Palm Street; thence South 09° 01' East along said Southerly extension of said center line, 114.63 feet to the Northerly corner of the tract of land conveyed to Gladys L. Popek by deed dated October 31, 1947, and recorded in Book 2570, page 199 of Official Records; thence South 80° 59' West, along the Northerly line of said Popek's land, 380.07 feet to the Northwesterly corner thereof, being a point on said Westerly line of said Lot 121; thence North 08° 59' West along said Westerly line, 114.63 feet to the point of beginning.

EXCEPTING THEREFROM the Westerly 280.00 feet and the Northerly 14.00 feet.
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$11,185.95 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the trustee.

The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded in Book 1965, Series 5 of Official Records of said County on September 29, 1965 as Document No. 177094.

SAN DIEGO IMPERIAL CORPORATION
Rita A. Cullinan, Assistant Vice President

Notice to Creditors

No. 81503
Estate of FRANK J. VAN DROUS, also known as FRANK JOSEPH VAN DROUS, Deceased.

Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

W.E. THACKER
Administrator of the Estate of the above named decedent.

BERTRAM MCLEES, JR., COUNTY COUNSEL, By DUANE J. CARNES, Deputy. Attorneys for said Administrator.

Notice of Trustee's Sale

No. F-7272
On February 17, 1966, at 3:00 o'clock, p.m., at the front entrance to the offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by William R. McSpadden and Ellen D. McSpadden, individually and as husband and wife, and recorded on September 26, 1963 in Book 1963, Series 4, as page No. 172210, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on October 6, 1965, in Book 1965, Series 6, page No. 181219 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$13,955.54 in unpaid principal of the note secured thereby, together with interest thereon from May 1, 1965, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:
Lot 99 of Belaire Estates Unit No. 3, in the City of El Cajon, County of San Diego, State of California, according to the Map thereof No. 3646, filed in the County Recorder's Office of San Diego County, May 16, 1957. Reserving therefrom one-half of

Notice of Trustee's Sale

No. F-7272
On February 17, 1966, at 3:00 o'clock, p.m., at the front entrance to the offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by William R. McSpadden and Ellen D. McSpadden, individually and as husband and wife, and recorded on September 26, 1963 in Book 1963, Series 4, as page No. 172210, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on October 6, 1965, in Book 1965, Series 6, page No. 181219 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$13,955.54 in unpaid principal of the note secured thereby, together with interest thereon from May 1, 1965, as in said note and by law provided.

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all oil, gas and other hydrocarbon substances in and under or depth below 500 feet of the surface of said land without right of entry upon the surface of said land for the purposes of mining, drilling, exploring or extracting such oil, gas and other hydrocarbon substances, as other use of or rights in or to any portions of the surface of said land to a depth of 500 feet below the surface thereof.
PMC INVESTMENT, INC.
Trustee
By Jack C. Coombs
Assistant Secretary

Dated: Jan. 6, 1966
(SEAL)
1-13, 20, 27

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, JANUARY 10, 1966.

Meeting was called to order at 10:06 a.m. Present: Supervisors De Graff Austin, Chairman, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisors Frank A. Gibson and Henry A. Boney being absent.

1. Received and filed the Clerk's affidavit that a notice of adjournment of the adjourned regular meeting of January 6, 1966 to 10:00 a.m. on this date was posted as required by law.

At 10:09 a.m., Supervisor Gibson entered and took his place on the Board.

2. Approved and authorized the Chairman to execute First Amendment to Agreement with Dwight M. Ottinger to provide for the preparation and presentation of exhibits at fairs within the State of California.

AFTERNOON SESSION
The Board reconvened at 1:55 p.m., in Room 358, all members of the Board being present.

3. Heard a discussion by various governmental agencies concerning flood control in the County of San Diego; and requested the Chief Administrative Officer to prepare a questionnaire to be forwarded to all communities and agencies for reply, after formal action by their governing bodies, to the Board of Supervisors prior to February 8, 1966.

There being no further business to come before the Board at that time, the Board adjourned.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, JANUARY 11, 1966.

Meeting was called to order at 9:32 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

Invocation was given by the Reverend Dan J. Griffith; and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, January 4, 1966, and the adjourned regular meetings held Thursday, January 6, 1966, and Monday, January 10, 1966.

1W Authorized the District Attorney to take appropriate action to obtain completed Statement of Responsible Relative forms (AG225) from the responsible relatives of two recipients of Old Age Security.

2. Authorized the continued granting of General Relief to one needy case.

3. Filed letters requesting subordination of judgment in the case of Mrs. Catherine Crosby, concerning Hospital, Welfare and General Relief claims, and letter from the Chief Administrative Officer recommending against such subordination.

4. Accepted, with thanks, the following donations: David Baird \$292.85, and California Chapter G., T.T.T. Society \$40.00; and authorized the expenditure of said gifts through the Welfare Agency Departmental Trust Fund for the purposes indicated by the donors.

5. Authorized the issuance of a license to Patrick E. McEvoy, Laguna Mountain Lodge and Trading Post, Sunrise Highway, Mount Laguna, California, granting him permission to sell firearms capable of being concealed upon the person.

6. Authorized certain assessment roll corrections.

7-8. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

9. Amended certain Board Orders concerning the transfer of taxes on property acquired by a public agency under Section 4986 of the Revenue and Taxation Code.

10. As requested by the Tax Collector, authorized the cancellation of penalties on certain tax accounts.

11. Authorized the County Counsel to take whatever legal action is necessary to collect certain 1965-66 unsecured personal property taxes.

12. As recommended by the County Clerk, authorized the County Counsel to commence legal action against certain persons to enforce collection of Department of Medical Institutions claims.

13. As requested by the Chief Ad-

ministrative Officer, granted permission for the destruction of certain records.

14. Approved request of the Auditor and Controller for cash payment in lieu of compensatory time off for 100 hours overtime to be worked by one Systems and Procedures Analyst III.

15. Authorized the Chairman of the Board to work with the Surveyor-Road Department, the Department of Parks and Recreation, the Southeastern Chamber of Commerce, the Southeast Anti-Poverty Planning Council, Incorporated, and the Economic Opportunity Commission, in preparing, for consideration and action by the Board, an application to said Commission for financing of a project as set out in an Outline of Project "Jobs Now."

16. Filed letter from the Building Inspection Department reporting non-compliance with conditions of Special Use Permit No. P64-130 granted to William T. Carroll for operation of a borrow pit in the Escondido area, and recommending its continued operation.

Re trustee's sale of property of Robert and Mary Ellen Quartiano against which the County holds a lien:

17. Authorized the Purchasing Agent, or his agent, to represent the County at the sale and to bid up to \$12,646.00 for the property.

18. Directed the Auditor and Controller to draw a warrant in the amount of \$12,646.00 payable to the trustee.

19. Approved and authorized the Chairman to execute a Renewal Agreement with the City of Chula Vista for the provision by the County of law enforcement services to various subdivisions within said City, for the period January 1, 1966, through May 1, 1966.

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104. After hearing, adopted Ordinance No. 2915 (New Series) amending The Zoning Ordinance by repealing Section 149.2 thereof.

105. After hearing on Application No. V65-253 of Stanley Chambers for a variance for the relocation of nonconforming buildings and uses, Alpine Section, closed the hearing except for the viewing of the site by the Board members; and ordered action held in abeyance thereon.

106. Approved and authorized the Chairman to execute an Assignment of Lease wherein Aerial Crop Service, Inc. assigns to the Small Business Administration the interest in a lease of a portion of Palomar Airport, and a Lessor's Agreement to enable the Lessee to secure a loan from the Small Business Administration for the construction of buildings and an operation area thereon.

107. Authorized the Chairman to execute a Satisfaction and Discharge of Lien releasing Grants of Lien executed by John Z. Finelli and Gladys V. Finelli.

Authorized payment of the following claims for advertising County Resources:

108. Encinitas Chamber of Commerce \$350.00

109. Southeastern Chamber of Commerce \$250.00

110. Referred to the County Counsel and the Tax Collector, for investigation and report, a letter from Supervisor Cozens transmitting correspondence from Bruce L. White, Santee, requesting the return of his check in the amount of \$1,171.20 for the first and second installments of his taxes as he objects to being charged penalties and costs for payment after the delinquent date.

111. Referred to the Chief Administrative Officer and the Insurance Standards Committee, a letter from the Director of Personnel expressing the opinion that the County should give serious consideration to a feasibility study for self-insurance.

112. Re condemnation action to acquire right of way for Road Survey No. 1723, County Road G-10, Main Street, Otay, W.O. 1-2162 (County of San Diego v. Eugene C. Glad, et al, Superior Court No. 291772); authorized the settlement of Parcel 63322 for the amount of \$1,500.00.

113. Adopted resolution urging the Governor and the State legislators to enact legislation relating to the Decency Amendment.

114. Directed that the Governor be requested to include in Special Call the matter of flood control legislation.

115. Referred to County Counsel a letter from D. G. Turnbull requesting an Assignment of a Grant of Lien executed by John William Hayes, Sr. and/or Mattilee French Hayes, now deceased, as security for County claim allegedly now amounting to \$593.22; and transmitting his check in said amount.

116. Adopted resolution designating William B. Marty and Ray E. Rapp as the persons authorized to execute applications for Federal Financial Assistance under the Federal Disaster Act.

117. Authorized replacement of County Car 642 assigned to the Farm Advisor, to include air conditioning equipment.

117a. Reserved time on January 24, 1966, at 10:30 a.m., for discussion of space requirements of the Department of Public Welfare in the north County, metropolitan and south County areas.

118. Ordered action held in abeyance on a letter from Robert J. Miller, Superior Court Clerk, requesting consideration by a full Board of a salary adjustment for Superior Court Clerks.

119. Ordered action held in abeyance on a request for raise in salary for the County Clerk's position.

120. Adopted resolution proclaiming January 9 through January 16, 1966, as Big Brother Week.

121. Adopted resolution commending and supporting the YMCA for its community activities.

121a. Adopted resolution commending the Breitbard Foundation on its 20th anniversary.

122. Went on record as supporting the request of North Island Association, Inc. that the Star and Crescent Ferry Company be permitted to continue operating its ferry for pedestrians between San Diego and North Island; and directed that the Chairman present the matter to the Governor.

123. At 3:48 p.m., convened in executive session for the purpose of discussing litigation, after which the Board reconvened in regular session.

124. Adopted resolution accepting, subject to certain conditions, Settlement Agreement in connection with County of San Diego v. Terrace Court Construction Co., et al, Superior Court No. 258510.

The following miscellaneous communications and reports were received and filed:

125. Letter from the State of California Controller to the County Treasurer transmitting a compilation of the apportionments to the counties of the highway users tax fund for the month of December, 1965, the total apportionment for San Diego County being \$506,952.71.

126. Summary of apportionments of motor vehicle license fees for the period June 1, 1965 through November 30, 1965, submitted by the State of California Controller, the apportionment for San Diego County being \$468,721.49.

127. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

128. Letter from the State of California

Department of Social Welfare fare acknowledging receipt of the Board's letter concerning the Food Stamp Program; and stating that said Department is in agreement that the federal agency or Congress should establish a predictable basis for allocation of food stamp funds to states, which in turn should develop appropriate criteria for selection of counties wishing to participate.

129. Copy of agenda of the State of California Fish and Game Commission to be held on January 14, 1966.

130. Letter from the State of California State Water Quality Control Board transmitting a copy of its Publication No. 27 entitled "An Oceanographic and Biological Survey of the Southern California Mainland Shelf".

131. Letter from the San Diego Chamber of Commerce transmitting departmental progress reports which comprise the semi-annual report required by contractual agreement with the County, representing the first report for the fiscal year 1965-66, and concerning the work done during the last six months of 1965.

132. Copy of Certificate of Completion of Change of Organization of the Vista Fire Protection District; and copy of Resolution No. 10-65 adopted by its Board of Directors initiating proceedings for annexation and ordering annexation of Palomar Unitarian Church Annexation to said District.

133. Press Release from the International Boundary and Water Commission, United States and Mexico, announcing international cooperation in border sanitation measures.

134. Copy of letter to the City Council of the City of San Diego from the Sierra Club, San Diego Chapter, concerning the Extension of Torrey Pines; and urging said City Council to accept the decision of the Park and Recreation Board, and take parallel action to that of the Board of Supervisors relating thereto.

135. Agricultural Commissioner's Report for the month of November, 1965.

136. Letter from the Regents of the University of California petitioning for cancellation of assessments, in accordance with the provisions of Section 4986 of the Revenue and Taxation Code, on certain property acquired by them from Byron F. White, Muriel S. White, Paul A. Peterson and Cynthia D. Peterson; and copy of the Clerk's reply advising said petitioner that appropriate action has been taken by the Board.

137. Auditor and Controller's Audit Report of the financial accounts and records of the County Free Library for the period July 1, 1964 through September 15, 1965.

138. Auditor and Controller's report of the rejection of a claim which was not filed within the time required by Section 147 of the County Administration Code.

139. Report of the Building Inspection Department of building permits issued in the unincorporated areas of the County for the month of December, 1965.

140. Report of the Chief Administrative Officer of authorizations for the use of privately owned automobiles on County business for the quarter ended December 31, 1965.

141. Copies of Satisfaction and Discharges of Liens releasing the property of certain persons from any and all claims of the County of San Diego for the considerations shown.

142. Copy of Tentative Map No. 2629 of Norman Subdivision and Planning Commission resolution of conditional approval.

143. Copy of letter from the Planning Commission to Messrs. Macey L. McMillin, Jr. and Carl Davidson amending resolution of conditional approval concerning Tentative Map No. 2592, Hidden Mesa Estates.

144. Copy of letter from the Planning Department to Tanner, Marquardt and Associates, Inc., granting a one-year extension of time--to January 8, 1967--for recording the final map of Fallbrook Vistas.

145. Copy of letter from the Planning Department to Amberwood Construction Corp., granting a one-year extension of time--to December 15, 1966--for recording the final map of Whispering Palms Golf and Country Club Condominium.

146. Copies of letters to the Planning Commissions of various cities in the County of San Diego, various counties in the State of California and other interested agencies from the San Diego County Planning Commission submitting a true and correct copy of the San Diego County General Plan of Major Highways adopted by the Board of Supervisors.

147. Copy of minutes of the Lot Grading Advisory Committee meeting held December 23, 1965.

148. Copy of letter from the Clerk of the Board to the City Clerk of the City of San Diego returning the subdivision map of Booth Industrial Park and the \$7.00 filing fee as the payment of 1965-66 taxes on said subdivision has not been made to date, it being Counsel's opinion that said map should not be resubmitted until payment of taxes has been made and the map is ready to record.

149. Treasurer's Monthly Report for December, 1965.

150. Report of the Clerk of the filing of the final maps of the following subdivisions and of the signing of the certificates regarding taxes thereon:

Charmont Mesa South Unit No. 3,

San Diego City, Map No. 5672; Lake Shore Unit No. 8, San Diego City, Map No. 5674; Zion Tract, San Diego City, Map No. 5673

151. Letter from the State of California Division of Highways giving notice of the recordation on December 30, 1965, as Document No. 235308 of Official Records of San Diego County, of Relinquishment of Portion of State Highway passed by the California Highway Commission on December 15, 1965, covering a section of State Highway in San Diego County on Road 11-SD-5 between Via de la Valle and San Marcos Road.

152. Copy of letter from the Clerk to the Local Agency Formation Commission referring to said Commission for review a map and legal description of the boundaries of a proposed County Service Area in the vicinity of Pepper Tree Village (Albert A. Shoquist, petitioner).

153. Affidavit of Publication in the Town and Country News of the abstracts of the minutes of the Board of Supervisors' adjourned regular meeting held December 20, 1965, and the regular meeting held December 21, 1965, published December 30, 1965.

154. Directed that this meeting be adjourned to Monday, January 17, 1966, at 9:30 a.m., and that the meeting be adjourned in memory of Salvador S. Banaga, Edward Breittard, Mrs. Grace E. Collins, Mrs. Constance Herreshoff, John McGrath, Mrs. Katherine B. Minshall, Mrs. Jewell Randall, Mrs. Minnie Selleck, Bentley W. Sinclair, Mrs. Sarah W. Smith, Fred S. Young and Edna Zinn.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

AERO DRIVE-IN
BOSTONIA 444-8800

HITCHCOCK'S
"The Birds"
and
"Marnie"

TOWN and COUNTRY NEWS

Established October 10, 1958
P. O. BOX 8, ALPINE, CALIF.
PHONE: 445-3133

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Edith Van Til, editor

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LAKESIDE FUNERAL CHAPEL


Located 2 Miles North of Hiway 80
In the Center of Lakeside

A COMPLETE FUNERAL Including BEFORE NEED FUNERAL PLANNING

Virgil and Mary Sherrill,
Managing Owners **443-2009** VIRGIL SHERRILL

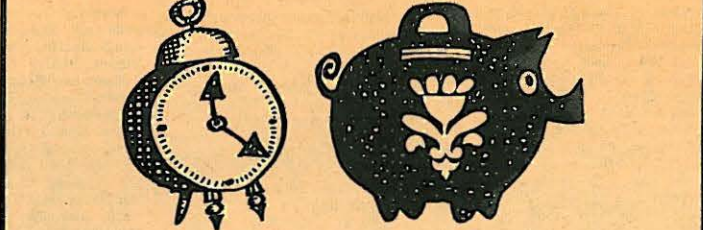


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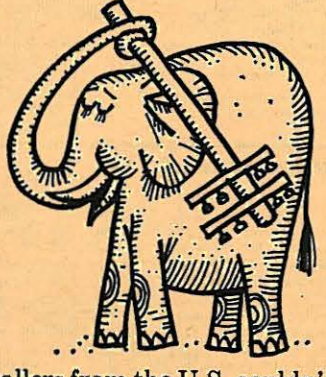
EXCISE TAX CUT BENEFITS OUR CUSTOMERS

On the phone bill mailed to you this month, you'll notice that the 10% Federal Excise Tax on telephone service has been reduced to 3%., in accordance with the Excise Tax Reduction bill passed by Congress last year. By 1969, the tax will be eliminated completely. Thanks to legislators like Congressman James B. Utt who voted to repeal the tax, Pacific Telephone customers in this congressional district will save an estimated \$3,170,000. on their phone bills this year. We are pleased that you, the consumer, are getting the full benefit of this tax reduction.




Here's how to save money on your Long Distance calls. Call station-to-station, in the evening or on weekends, and you can say a lot more for your money. Before you pick up the phone, it's a good idea to make a few notes about what you want to say. That way you won't forget anything. Remember, long distance rates are lowest every night and all day Sunday. You'll find the exact times for most economical calling in the front pages of your telephone directory.

I know elephant jokes are no longer in style, but here's a tale that's supposedly true. Calls from this country to Capetown, South Africa, had a hard time getting through, thanks to some African elephants. It seems the elephants were using telephone poles as back-scratchers, causing so much interference with their scratching that callers from the U.S. couldn't be heard.



 Pacific Telephone

Don Greenwood
D. B. Greenwood,
Your Telephone Manager in Alpine




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